CONTENTS OF APPENDICES

| Appendix | 1 | Recommendations for the Food Service Delivery Plan 2009/10 |
|----------|----|---|
| | 2 | Summary of Activities in terms of Performance Indicators |
| | 3 | Diagram of the Officer Structure for the Food Service |
| | 4 | Diagram showing the Committee Structure for the Council |
| | 5 | 1. Profile of Food Premises in the City |
| | | 2. Number of food premises by risk category at start of 2009/10 |
| | 6 | Total number of food inspections targeted compared with total number of inspections carried out |
| | 7 | Annual comparison of food complaints/service request received |
| | 8 | List of Businesses for which Exeter City Council acts as Home Authority |
| | 9 | Food Sampling Programme 2009/10 |
| | 10 | Summary of sampling activity provided by Commercial Services |
| | 11 | Annual comparison of officially notified cases of food related disease in the City |
| | 12 | The number of Level 2, Certificate in Food Hygiene courses, run |

RECOMMENDATIONS FOR THE FOOD SERVICE DELIVERY PLAN 2009/10

The Food Safety Service provided by the City Council is a statutory service subject to annual review and periodic audit by the Food Standards Agency. The core elements of the service and their respective link documents detailing the expectation on the authority can be identified as follows:

- Organisation / Officer Competency / Authorisations refer to officer appraisals and internal procedural guidance.
- Food hygiene inspections refer to development of Intervention Strategy, see item 1.0 on attached plan
- Complaints / Service Requests referral to internal procedural guidance.
- **Home Authority** refer to internal procedural guidance
- Advice to Businesses refer to development of Intervention Strategy, see item 1.0 on attached plan
- Food Premises Database refer to internal procedural guidance.
- Food Sampling Refer to Sampling Plan for 2009/10, appendix 9.0 in the Service Plan for Food Law Enforcement 2009/10
- Control and investigation of Outbreaks of Food Related Infections/ Diseases refer to internal procedural guidance.
- Food Safety Incidents refer to internal procedural guidance.
- **Enforcement** refer to development of Intervention Strategy, see item 1.0 on attached plan.
- Internal Monitoring and Peer Review refer to Work Plan for Devon CEHO's Food Liaison Group 2009/10.
- Food Safety Promotion/Initiatives refer to development of Intervention Strategy, see item 1.0 on attached plan.
- Facilities and Equipment refer to internal procedural guidance.

The following recommendations are key activities to shape the service over the forthcoming year and bring about the necessary improvements to ensure it meets the requirements of regulatory reform / Better Regulation and contributes to the strategic objectives of the Council.

RECOMMENDATIONS FOR THE FOOD SERVICE DELIVERY PLAN 2009/10

| KEY ACTIVITIES | RECOMMENDATION | | OUTCOME | LINK | RESPONSIBLE OFFICER | DATE |
|---------------------------------|------------------------|--|---|--|---------------------|---------------|
| 1.0 Intervention Strategy | of Pr Inter prop | wing release of the Food Law Code ractice (England) to develop a 2 year vention Strategy detailing the osed use of official food controls and r food controls for food businesses in er. | To improve compliance in food law | Strategic Objectives A city where people are healthy and active A prosperous city A learning city | Apr 2009 | |
| | 1.1 | To introduce a Food Hygiene Rating Scheme e.g. "Scores on the Doors" (this may require modification when the National Scheme is finalised) | Evidenced method of improving compliance in food law. | National indicators NI 184 NI 182 LAA theme Supporting the Local Economy Additional Links | | Oct 2009 |
| | 1.2 | To establish targeted food business forums / focus groups. See also 2.2. | Evidence supports the delivery of targeted education/support as an effective intervention method in the compliance process. | | | Jun 2009 |
| | 1.3 | To run targeted Safer Food Better Business training events for the City's non-compliant businesses. | ts for the relationships with specific Practice) Engl | Food Law (Code of Practice) England | | March 2010 |

| KEY ACTIVITIES | | RECOMMENDATION | OUTCOME | LINK | RESPONSIBLE OFFICER | DATE |
|-------------------------------|-----|--|--|--|---------------------|--------------------------|
| 2.0 Partnership Working | 2.1 | To work in partnership with the Devon LA's, Devon PCT and local business organisations to promote food safety awareness training events. | To improve the understanding of businesses of the key elements of food safety. | Strategic Objectives A city where people are healthy and active A prosperous city LAA Theme Adult health and Wellbeing National Indicators NI 119 NI 121 NI 137 NI 152 NI 153 NI 171 NI 172 NI 173 Additional links FSA Strategy HSE FIT 3 Devon PCT Obesity Strategy | EHM | Subject to funding |

| KEY ACTIVITIES | RECOMMENDATION | OUTCOME | LINK | RESPONSIBLE OFFICER | DATE |
|-----------------------|---|---|---|---------------------|--|
| 3.0 Sustainability | To gather baseline data during programmed inspections upon which to develop appropriate interventions to promote the sustainable use of food. | To promote the sustainable use of food. | Strategic Objectives A city where the environment is cared for A prosperous city LAA Theme Healthier Communities Safer and Stronger Communities National Indicators NI 188 Additional links ECC Environmental Strategy FSA Strategy | EHM | On going during routine inspectio n program me. - Evaluat e data collecte d March 2010 – devise new strategy |

SUMMARY OF ACTIVITIES IN TERMS OF PERFORMANCE INDICATORS PER QUARTER

Strategic Objective: Healthy and Active City

Performance Indicator

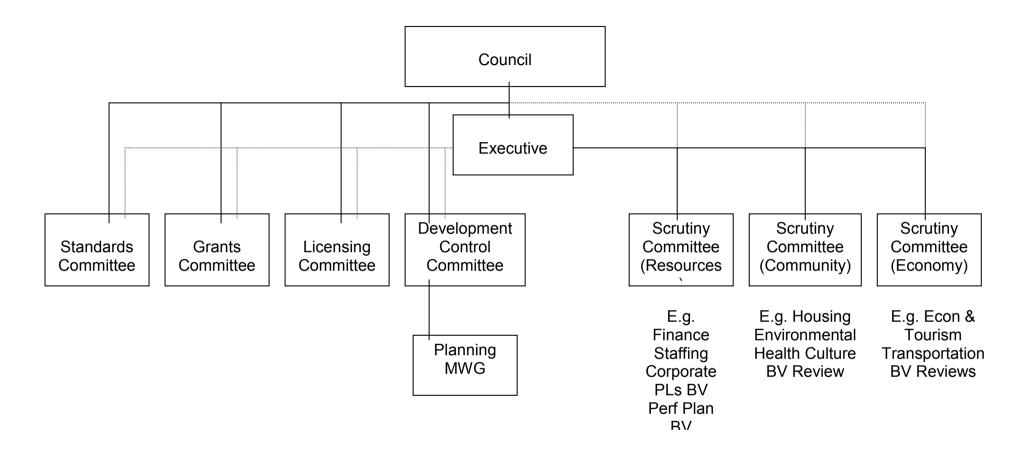
- 1. % of food premises inspections that should have been carried out that were carried out for High Risk Premises
- 2. Number of broadly compliant businesses.

| Performance Indicators | Target | April – June 2007/8 | July – Sept 2007/8 | Oct – Dec 2007/8 | Jan – Mar 2007/8 | Annual |
|---|--------|---------------------------|--------------------------|------------------------|---------------------|--------|
| 1. High Risk | 100% | 85.4% | 76% | 92.4% | 100% | 100% |
| Premises | | | | | | |
| 2. Number of broadly compliant businesses | 75% | 88.8% | 89% | 90.5% | 90.3% | 90.3% |

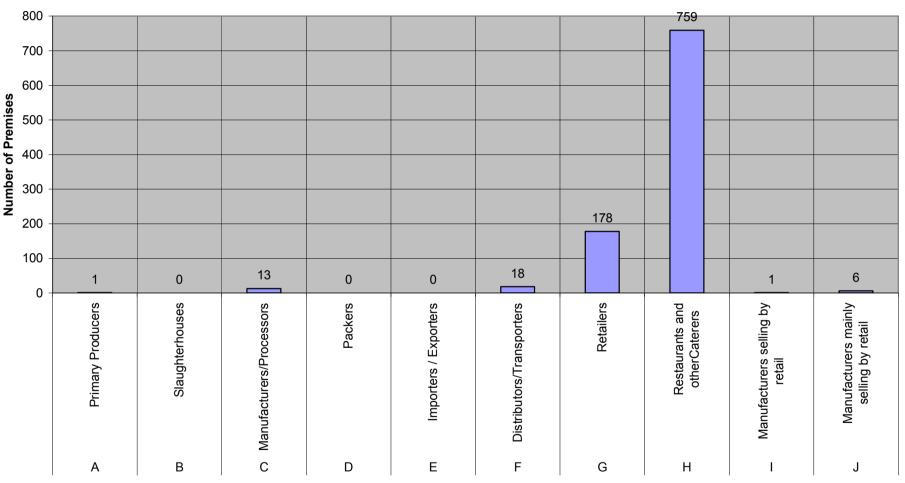
THE OFFICER STRUCTURE IN RESPECT OF THE FOOD SAFETY AND FOOD LAW ENFORCEMENT SERVICE



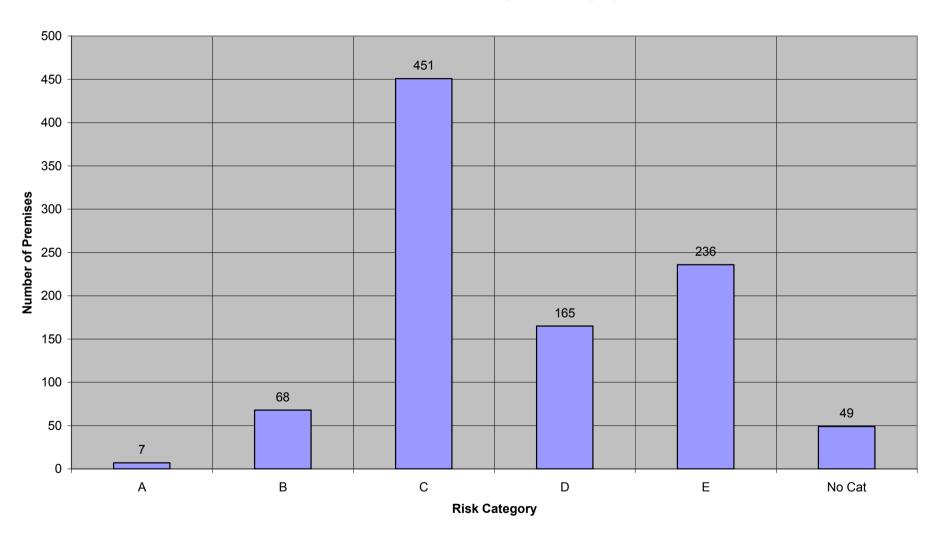
FLOW DIAGRAM SHOWING THE COMMITTEE STRUCTURE FOR THE COUNCIL



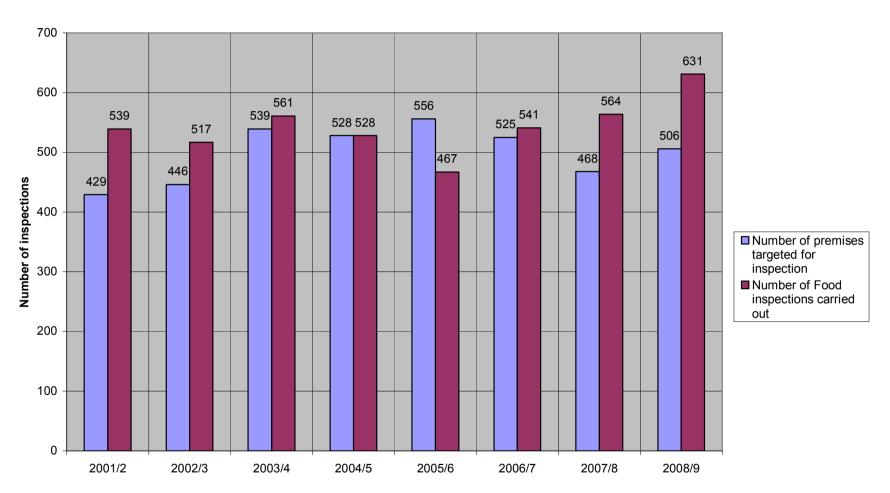
Appendix 5.0: Profile of Food Premises in the City as per Food Standards Agency Classification



Appendix 5.1 Profile of Food Premises by Risk Category for 2009/2010





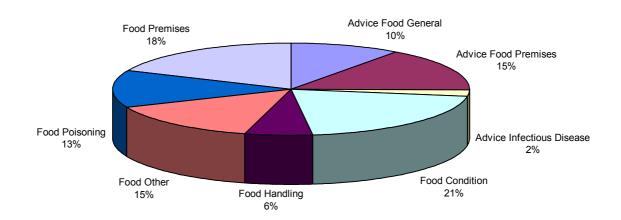


APPENDIX 7

BREAKDOWN OF FOOD COMPLAINTS/SERVICE REQUESTS RECEIVED

| Complaint/Service Request | 2001/2 | 2002/3 | 2003/4 | 2004/5 | 2005/6 | 2006/7 | 2007/8 | 2008/9 |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| Advice Food General | 22 | 38 | 42 | 40 | 119 | 40 | 37 | 33 |
| Advice Food Premises | 23 | 23 | 46 | 92 | 67 | 92 | 61 | 51 |
| Advice Infectious Disease | 0 | 3 | 5 | 12 | 13 | 12 | 17 | 7 |
| Food Condition | 46 | 55 | 63 | 72 | 40 | 72 | 62 | 68 |
| Food Handling | 15 | 13 | 13 | 11 | 8 | 11 | 18 | 20 |
| Food Other | 10 | 9 | 9 | 106 | 97 | 54 | 27 | 48 |
| Food Poisoning | 42 | 38 | 32 | 32 | 40 | 32 | 49 | 43 |
| Food Premises | 34 | 51 | 56 | 44 | 32 | 44 | 53 | 61 |
| TOTAL: | 192 | 233 | 266 | 409 | 416 | 357 | 324 | 331 |

Appendix 3.1 - Number of Food Service Requests received from 1st April 2008 to 31st March 2009



LIST OF BUSINESSES FOR WHICH EXETER CITY COUNCIL ACTS AS HOME AUTHORITY

Home Authority agreements currently exist with: -

- 1. Devon Direct Services / Devon County Client Support
- 2. Exeter Community Health Services Trust
- 3. Shaul Bakery Ltd

FOOD SAMPLING PROGRAMME 2008/9

1. Introduction

Attached is the informal sampling programme formulated for year 2009/2010. The programme is devised to ensure effective use of resources and fulfil the requirements of the Food Sampling Policy (revised April 2009) as posted on the Exeter City Councils website.

2. Requirement to Sample

- 2.1 The food-sampling programme operates on a total sampling allocation of 25 samples per 10,000 population. This will require approximately 275 samples per year to be taken. The authority is required to provide a statistical return to the Food Standards Agency (FSA) on its annual sampling activity.
- 2.2 All local authorities have an historical arrangement with their respective Food, Water and Environmental Laboratory or Health Protection Agency Laboratory, which provides a credit allocation to facilitate this work.

3. Routine Sampling

- 3.1 <u>Home Authority role</u>: There is only a very limited role for the Council to play in this respect as we are without any large national companies producing high-risk products. There are however a few small producers whose products are distributed locally and sampling will provide a means of surveillance of their goods and services.
- 3.2 <u>Vulnerable Foodstuffs</u>: High-risk foodstuffs, which give cause for concern or suspicion, may need to be sampled on an ad hoc basis. **This will include sampling verification of controls at a critical step in a food operation and monitoring of imported food from third world countries, for example.**
- 3.3 <u>Complaints</u>: Food samples may be taken when investigating consumer complaints, either to confirm suspected contamination or in undertaking enquiries resulting from complaints.
- 3.4 <u>Statutory Samples</u>: We have a statutory obligation to monitor water distributed by SWWS Ltd and to a limited extent premises with private water supplies.
- 3.5 <u>Survey Work</u>: The number of samples taken as a result of Food Alerts, locally/nationally agreed surveys and food poisoning investigations is subject to annual variation, but provision will be made for these items.
- 3.6 <u>Environmental Swabs:</u> The swabbing of key food contact and hand contact surfaces is seen as an effective means of contributing to the assessment of hygiene standards during routine food hygiene inspections.

4. Budget Provision

In addition to the credit allocation provided by the Food Water and Environmental Laboratory, sums of £260 (analysts fees) and £300 (samples) are included within the Commercial Section budget. These sums are intended to cover all Commercial Section sampling and a proportion of this will be reserved for Health and Safety sampling (e.g. asbestos, COSHH etc.).

5. Conclusions

There is adequate provision within the present budget to undertake the proposed sampling programme. Allowing for some flexibility between the two budget entries ensures that problems in financing the purchase and analysis of samples for the Food and Health and Safety enforcement functions of the section will be minimised. The programme assumes the current staffing level as outlined in appendix 3 will be maintained throughout the year.

| Sampling Activity | | | | | | 20 | 09 | | | | | 2009 | | | | | | | | |
|--|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|------|--|-----|-----|-----|-----|-----------------|--|--|
| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | | Jan | Feb | Mar | Apr | | | |
| LACORS HPA | | | | | | | | | | | | | | | | | | | | |
| Speciality Meats | | | | | | | | | | | | | | | | | | 5 | | |
| Egg Mix & Environmental Samples | | | | | | | | | | | | | | | | | | 5 | | |
| Shelled Nuts | | | | | | | | | | | | | | | | | | 5 | | |
| Devon Surveys | | | | | | | | | | | | | | | | | | | | |
| LACORS / HPA | | | | | | | | | | | | | | | | | | | | |
| Ready to eat foods from bakers' shops | | | | | | | | | | | | | | | | | | | | |
| Large Scale Events | | | | | | | | | | | | | | | | | | | | |
| Pre-packed sandwiches | | | | | | | | | | | | | | | | | | | | |
| Vegetable Boxes | | | | | | | | | | | | | | | | | | 5 | | |
| Sampling During Programmed Inspections | | | | | | | | | | | | | | | | | | | | |
| Environmental Swabs | | | | | | | | | | | | | | | | | | а | | |
| Cloths | | | | | | | | | | | | | | | | | | b | | |
| Verification of a CCP | | | | | | | | | | | | | | | | | | С | | |
| Imported Food | | | | | | | | | | | | | | | | | | d | | |
| Miscellaneous | | | | | | | | | | | | | | | | | | a+b+c+d= 200 | | |
| e.g. Response to Complaints / Water / Food Alerts | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | TO | ΓAL | 240 | | |

A SUMMARY OF THE SAMPLING ACTIVITY PROVIDED BY COMMERCIAL SERVICES

| FSA Code | Product Group | 2001/2 | 2002/3 | 2003/4 | 2004/5 | 2005/6 | 2006/7 | 2007/8 | 2008/9 |
|-------------|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| 02 | Cereals | 2 | 2 | 7 | 4 | 11 | 2 | 9 | 7 |
| 04 | Flour / Flour Products | 0 | 0 | 0 | 1 | 3 | 0 | 2 | 0 |
| 08 | Beverages Other | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 10 | Cakes/Confectionery | 1 | 14 | 15 | 17 | 13 | 9 | 1 | 0 |
| 11 | Milk - Liquid | 1 | 15 | 2 | 4 | 0 | 1 | 0 | 0 |
| 12 | Cheese | 17 | 2 | 6 | 9 | 12 | 16 | 2 | 0 |
| 13 | Butter | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 |
| 14 | Other Milk Products | 1 | 4 | 2 | 9 | 3 | 5 | 7 | 0 |
| 18 | Non Alcoholic Drinks | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
| 19 | Of Which- Pack Water | 3 | 5 | 7 | 10 | 0 | 0 | 0 | 0 |
| 20 | Fruit Juices | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 23 | Eggs/Egg Products | 11 | 3 | 10 | 11 | 4 | 9 | 4 | 4 |
| 24 | Fish/Shell-Fresh/Fro | 10 | 7 | 15 | 0 | 1 | 4 | 6 | 2 |
| 25 | Fish/Shell Prod/Proc | 9 | 2 | 46 | 17 | 0 | 8 | 10 | 3 |
| 28 | Foodstuffs - Others | 10 | 6 | 1 | 0 | 0 | 0 | 3 | 0 |
| 31 | Fruit Fresh/Frozen | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| 32 | Fruit Prod/Processed | 1 | 4 | 2 | 3 | 0 | 0 | 1 | 0 |
| 34 | Veg Fresh/Frozen | 1 | 2 | 5 | 13 | 0 | 2 | 5 | 1 |
| 35 | Veg - Canned/Process | 2 | 6 | 2 | 5 | 10 | 1 | 4 | 0 |
| 36 | Veg - Protein Foods | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 38 | Herbs and Spices | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 2 |
| 39 | Ice Cream | 2 | 1 | 2 | 1 | 0 | 0 | 1 | 0 |
| 40 | Desserts | 0 | 0 | 0 | 6 | 1 | 1 | 0 | 0 |
| 44 | Meat - Fresh/Frozen | 1 | 6 | 11 | 8 | 0 | 6 | 2 | 0 |
| 45 | Meat-Products/Proces | 1 | 14 | 33 | 49 | 40 | 16 | 27 | 12 |
| 48 | Poultry - Fresh/Frozen | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 |
| 49 | Poultry-Prod/Process | 2 | 44 | 5 | 10 | 0 | 9 | 19 | 8 |
| 51 | Nuts/Nut Prods/Snack | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 0 |
| 52 | Restaurant/Takeaway | 31 | 5 | 12 | 27 | 2 | 10 | 8 | 7 |
| 53 | Prepared-Ready Made | 4 | 11 | 40 | 62 | 79 | 29 | 35 | 29 |
| 55 | Soups/Broths | 20 | 38 | 1 | 1 | 0 | 0 | 0 | 0 |
| 56 | Sauces/Condiments | 83 | 1 | 2 | 6 | 2 | 0 | 0 | 0 |
| 59 | Others-Food Supps | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 64 | Water used as ingredient in fd | 3 | 8 | 1 | 54 | 10 | 0 | 7 | 0 |
| 65 | Others-Miscellaneous | 7 | 34 | 56 | 2 | 0 | 40 | 57 | 92 |
| | Total | 223 | 234 | 283 | 342 | 191 | 172 | 257 | 168 |

OFFICIALLY NOTIFIED CASES OF FOOD RELATED DISEASE IN THE CITY OVER THE PAST FOUR YEARS

| Communicable Disease | 2002/3 | 2003/4 | 2004/5 | 2005/6 | 2006/7 | 2007/8 | 2008/9 |
|----------------------|--------|--------|--------|--------|--------|--------|--------|
| Salmonella | 12 | 19 | 33 | 20 | 12 | 20 | 24 |
| Campylobacter | 83 | 47 | 118 | 88 | 28 | 87 | 128 |
| Dystenty | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| Hepatitis A | 0 | 2 | 0 | 3 | 1 | 0 | 0 |
| E.Coli 0157 | 0 | 0 | 1 | 2 | 3 | 0 | 2 |
| Shigella | 0 | 2 | 4 | 3 | 2 | 2 | 7 |
| Food Poisoning | 14 | 79 | 0 | 0 | 5 | 3 | 2 |
| Giardia | 6 | 2 | 18 | 6 | 3 | 9 | 4 |
| Cryposporidum | 7 | 7 | 9 | 3 | 7 | 6 | 22 |
| Gastroenteritis | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Norwalk like virus | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cholera | 0 | 0 | 2 | 0 | 1 | 0 | 0 |
| TOTAL: | 123 | 160 | 186 | 126 | 62 | 127 | 189 |

Note:

- 1. It is estimated that 125 cases will be reported in the forthcoming year.
- 2. It is acknowledged by the Health Authority that difficulties have been experienced this year in reporting cases of food related disease. We now believe these problems have been resolved.

APPENDIX 12

Number of Learners attending Food Safety in Catering Courses

| Course | 2004 /05 | 2005 / 06 | 2006 / 07 | 2007 / 08 | 2008/9 |
|---------------|----------|-----------|-----------|-----------|--------|
| Level 2 Award | 502 | 481 | 541 | 511 | 368 |
| Level 3 Award | 4 | 26 | 25 | 9 | 14 |
| Level 4 Award | 4 | 6 | 0 | 12 | 3 |